

# *Documenting the Heritage of the U.S. Tuna Fishery in San Pedro, California*



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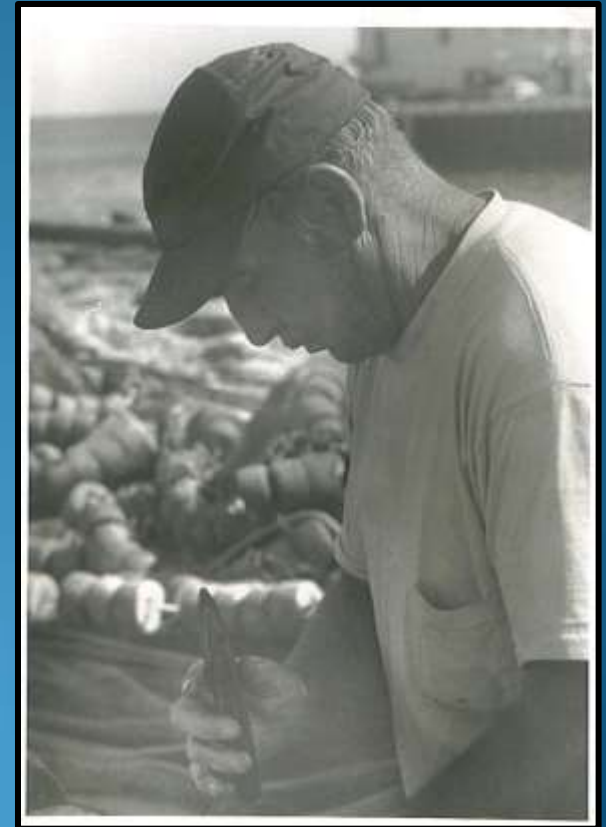
# Overview...

- ❖ Goals and Objectives of the Project
- ❖ Relevance to working waterfronts
- ❖ Progress to date
- ❖ Challenges
- ❖ Next Steps



# Goals and Objectives...

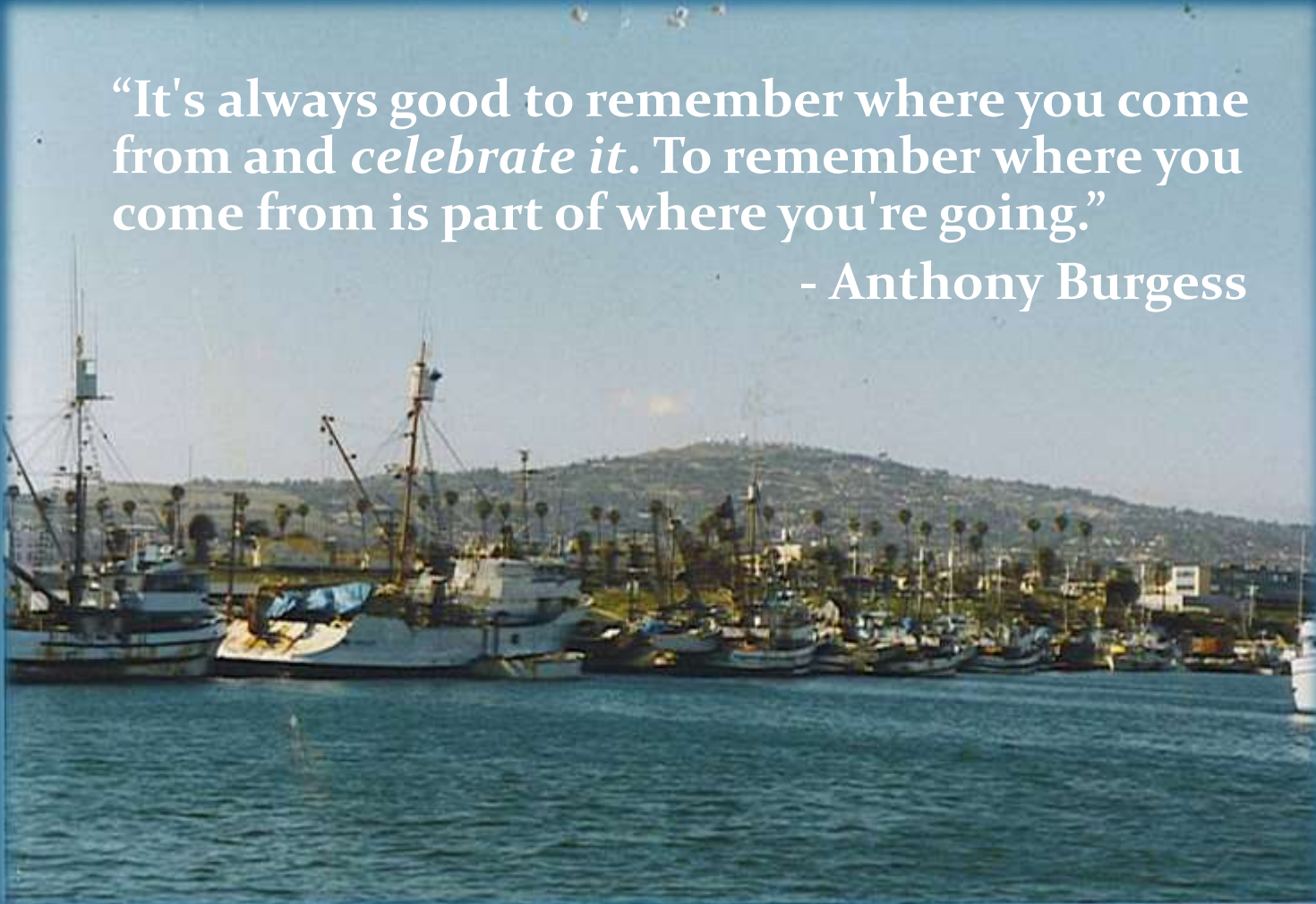
- ❖ Document the oral histories of fishermen, cannery workers, and their families from San Pedro, Terminal Island, and surrounding neighborhoods.
- ❖ Tell the story of an industry that formed a vital and interwoven component of the community fabric.
- ❖ Fostering community support for preserving and promoting its heritage as a viable component of the working waterfront.



# Relevance to waterfronts...

“It's always good to remember where you come from and *celebrate it*. To remember where you come from is part of where you're going.”

- Anthony Burgess



# Progress to date...

- ❖ NOAA Fisheries \$10,000 kick-start
- ❖ Workshop spring 2012, story lines developed
- ❖ Field trip to San Diego Tuna History Exhibit
- ❖ Videographer hired, first interviews conducted including 100 year old Mary Misetich!
- ❖ Interviews transcribed, Project video trailer created



# Project Trailer video...



# Challenges...

- ❖ Conceptual
- ❖ Recruitment
- ❖ Time of the essence
- ❖ Funding



Port of Los Angeles' Terminal Island named a 'most endangered' historic place

# Next Steps...

- ❖ Writer hired, script for full length film under development
- ❖ Recruitment of additional partners and funding
- ❖ Website under construction with donation portal
- ❖ Date/Venue for gala film premiere selected... December 2013/AOP

**“Goals are dreams with deadlines”.**  
**~Diana Scharf Hunt**



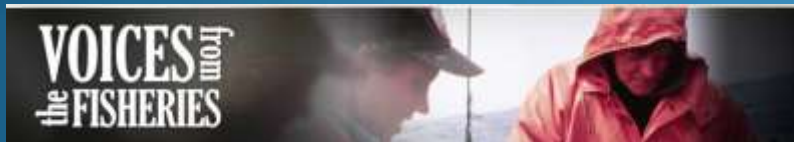


# Partnerships...

- ❖ NOAA Fisheries
- ❖ Aquarium of the Pacific
- ❖ Tri-Marine Group, Inc.
- ❖ San Pedro Bay Historical Society
- ❖ John Dutton Media Group
- ❖ 8flowcreative



<http://www.aquariumofpacific.org/> <http://swr.nmfs.noaa.gov/>



<http://www.st.nmfs.noaa.gov/voicesfromthefisheries>

ORAL HISTORY DATABASE DOCUMENTING THE HUMAN EXPERIENCE OF THE FISHERIES OF THE UNITED STATES



<http://8flowcreative.com/about-us/index.html>



<http://www.trimarinegroup.com/>



<http://sanpedrobayhistoricalsociety.org/>



<http://johnduttonmedia.com/videochannel>

Thanks for listening...

