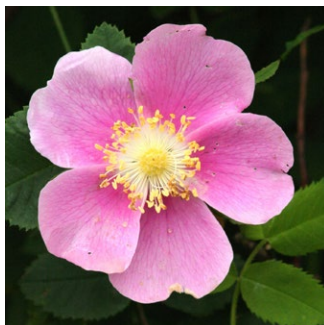


**THURSDAY, MARCH 31**  
**9 A.M. – 4 P.M.**

**EDMONDS CITY HALL,**  
**BRACKETTS ROOM**

121 5TH AVE N.  
EDMONDS, WA 98020

LIVE STREAMING AVAILABLE



FREE REGISTRATION:

[HTTP://BROWNPAPERTICKETS.COM/EVENT/2494609](http://brownpapertickets.com/event/2494609)

Shoreline and Coastal Planners Group Spring Forum Presents

# Shoreline Stabilization:

## Using the Permit Process to Protect Shoreline Habitat and Property with a Focus on Single Family Residential Properties

### A G E N D A

- 8:30 a.m. .... **Check-in, Coffee, and Networking**
- 9 a.m. .... **Welcome and Introductions**
- 9:10 a.m. .... **Setting the Stage**  
Tim Gates, Washington Department of Ecology
- 9:30 a.m. .... **T.A.C.T.\* Report – Kitsap and San Juan County Examples**  
Trouble shooting, Action planning, Course correction, and Tracking and monitoring approach to reviewing and renovating shoreline-permitting systems. Phill Dionne, WDFW; Kathlene Barnhart, Kitsap County; Susan Key, San Juan County
- 10:30 a.m. .... **Break**
- 10:45 a.m. .... **WRIA 9 Study – King County Example**  
Kollin Higgins, King County; Laura Casey, King County
- 11:15 a.m. .... **Tracking and Monitoring – Kirkland Example**  
Christian Geitz, City of Kirkland
- 11:30 a.m. .... **Salmon Recovery Council Report**  
Dave Herrera, Skokomish Tribe
- 12 p.m. .... **Lunch Break**
- 1 p.m. .... **Cross-Communications** This is an opportunity to inform participants about projects or emerging issues throughout the region. Each person can speak for up to 3 minutes
- 1:15 p.m. .... **Cost Effective Compliance with Shoreline Regulations**  
Heather Trim, Futurewise
- 1:30 p.m. .... **Analysis Report on Effective Regulations** Aimee Kinney, Puget Sound Institute; What's Working? Elene Dorfmeir, Puget Sound Partnership
- 2 p.m. .... **Facilitated Breakout Sessions** Provide feedback on new ideas and offer suggestions from your experience that can facilitate improvements to shoreline stabilization permit processes
- 2:30 p.m. .... **Break**
- 2:45 p.m. .... **Continue with Breakout Sessions**
- 3:15 p.m. .... **What's Next?**
- 3:45 p.m. .... **Wrap Up**
- 4 p.m. .... **Adjourn**

