

# SUPPORT THE 2025 WASHINGTON FISHERMEN'S CONVENTION

Sponsorship Form



## Bringing Together Washington's Fishing Industry

December 2025 in Westport, WA

The Washington Fishermen's Convention aims to unify and celebrate our state's fishing industry, with something to offer everyone in the community. The Convention will be an up-to five-day training and learning opportunity for both new and experienced fishermen. The Convention will include a two-day conference on December 6-7, 2025, which will be filled with networking opportunities and educational sessions as well as community meals. Your sponsorship demonstrates your support for this two-day conference and allows us to make the program accessible to all.

### Sponsorship Levels

Select from the following options.

**PATRON** \$1000+

**SPONSOR** \$500+

**SUPPORTER** \$200+

**FRIEND** \$ \_\_\_\_\_

### All Patrons, Sponsors, Supporters, and Friends will receive:

Verbal and/or written recognition of contribution at the conference.

### Supporters of \$200 or more will also receive:

Name on program and promotional materials.

### Sponsors of \$500 or more will also receive:

Name and logo on program and promotional materials, and one free registration.

### Patrons of \$1000 or more will also receive:

Name and logo on program and promotional materials, special recognition during breaks, one free registration, and an opportunity for an outreach/display table at the event.

Name:

\_\_\_\_\_

Organization:

\_\_\_\_\_

Address:

\_\_\_\_\_

City, State, ZIP Code:

\_\_\_\_\_

Contact Telephone Number:

\_\_\_\_\_

Contact E-Mail Address:

\_\_\_\_\_

Make checks out to UW Foundation with "**WA Sea Grant**

**Development Fund DSC-133504"** in the memo line and mail this completed form and check to: **Washington Sea Grant, 708 Coho Way, Bellingham, WA 98225**. Or, donate online at <https://wsg.washington.edu/donate-2/>

If donating online, please note "**WA Sea Grant Washington**

**Fishermen's Convention"** in the comments field and email this completed form to Bridget Trosin, Fisheries and Boating Team Lead, at [bemmett@uw.edu](mailto:bemmett@uw.edu).

### Please Indicate your Preference:

☐ I prefer to remain anonymous

☐ Please acknowledge my sponsorship

☐ Patron: I would like a display table at the event

Contact us at [bemmett@uw.edu](mailto:bemmett@uw.edu) 773-203-2922

[bit.ly/WA-Fishermens-Convention](https://bit.ly/WA-Fishermens-Convention)

**THANKS FOR YOUR SUPPORT!**